



# Walnut Place Residences Natick MA

Rents: \$1,293 and \$1,443
One Bedroom—+/-620 sq. ft.
Two Bedroom—+/-720-920 sq. ft.
Surface Parking
In Unit Washer/Dryer Hook Ups
Hardwood Floors/ Carpet/Tile
Solid Surface Kitchen Countertop
Black Appliances



# Showings are by appointment only. Call 508-397-9993 to schedule an appointment.



For program information: Maureen O'Hagan (978) 456-8388 lotteryinfo@mcohousingservices.com

Application Pick up: Natick Town Hall—Town Clerk's Office

and Natick Public Library



Visit our Website: MCOHousingServices.com Sign up for future offerings and available listings.







## Walnut Place Residences 57 & 58 North Avenue Natick MA

Directions: From Route 9 take the Route 27 ramp towards Natick/Sherborn; Turn slight right onto North Main Street/Route 27; Turn Left onto North Avenue.

#### **Unit Information**

# of BR: 1 and 2 Baths: 1 and 2

**Parking:** Surface Parking Size of Units: +/- 620—920 sq. ft.

Utilities:Heat and Hot water includedFinishes:Solid Surface Countertops,

Hardwood, black appliances, ceramic tile in baths, carpet in

bedrooms

#### **Eligibility Criteria**

1. Gross Household Income Limits:

1 person: \$47,450 2 person: \$54,200 3 person: \$61,000 4 person: \$67,750

2. 1% of assets will be added to income to

determine eligibility.

Call us for lottery details or application.

Public Information Meeting: 6:30, Tuesday, October 14, 2014—Selectmen's Room—Natick Town Offices
13 East Central Street

Application Deadline: November 6, 2014

Showings are by appointment only. Call 508-397-9993 to schedule an appointment.

For program information: Maureen O'Hagan (978) 456-8388 lotteryinfo@mcohousingservices.com Visit our Website: **MCOHousingServices.com** Sign up for future offerings and available listings.







## Walnut Place Residences

September 2014

Dear Friend:

Attached is the information regarding the affordable rental units at Walnut Place Residences in Natick, Massachusetts. Potential tenants will not be discriminated against on the basis of race, color, religious creed, marital status, military status, disability, national origin, sex, age, ancestry, sexual preference, source of income, presence of children, or any other basis prohibited by local, state or federal law.

Walnut Place Residences, located at 57 & 58 North Avenue in Natick, MA, is a new affordable rental project providing 8 affordable one and two bedroom flats for eligible tenants. All units include solid surface countertops, hardwood floors, black appliances, ceramic tile in the baths and carpeting in the bedrooms. Surface parking is available for all tenants in the designated tenant parking area at no charge. Units are handicapped adaptable. Showings are by appt. only. Call 508-397-9993 to schedule a showing.

Persons with disabilities are entitled to request a reasonable accommodation of rules, policies, practices, or services or to request a reasonable modification of the housing, when such accommodations or modifications are necessary to afford the person(s) with disabilities equal opportunity to use and enjoy the housing.

The monthly rents are as follows: 1 bedroom - \$1,293; 2 bedroom - \$1,443, heat and hot water are included. All affordable units will be distributed by lottery as outlined in the attached package. Please review the enclosed information packet in detail and complete the application and disclosure statement at the rear of the packet.

Please note: Complete financial documentation is required to participate in the lottery. Included in this package is the list of required documentation.

A Public Information Meeting will be held to answer specific questions and provide an overview of the lottery process. The meeting is scheduled for 6:30p.m., Tuesday, October 14, 2014 in the Selectmen's Room on the 2<sup>nd</sup> Floor of Natick Town Offices located at 13 East Central Street in Natick. If you have questions and can attend this meeting please hold them until that time.

The application deadline is November 6, 2014. You must have submitted a complete application postmarked on or before November 6th to be in the lottery. The lottery is scheduled for 6:30 p.m. November 12, 2014 at 6:30 p.m. in the Selectmen's Room at the Natick Town Offices.

Thank you for your interest in affordable housing at WALNUT PLACE RESIDENCES. We wish you the best of luck. Please contact MCO Housing Services at 978-456-8388 or email us at lotteryinfo@mcohousingservices.com if you have any questions. We encourage you to advise other people or organizations that may be interested in this program and make copies of the relevant information as needed.

Sincerely,

Maureen M. O'Hagan, MCO Housing Services for

Walnut Place Residences LLC

Maureen M. O'Hagan





#### **Walnut Place Residences**

# AFFORDABLE HOMES through Local Action Unit Program Question & Answer

The units will be leased in accordance with policies and guidelines established by the Commonwealth of Massachusetts Department of Housing and Community Development (DHCD). Responses to some Community asked questions follow:

#### **LOTTERY APPLICANT QUALIFICATIONS:**

1. Household income can not exceed the following maximum allowable gross income limits, adjusted for household size:

| Household Size       | 1        | 2        | 3        | 4        |
|----------------------|----------|----------|----------|----------|
| Max Allowable Income | \$47,450 | \$54,200 | \$61,000 | \$67,350 |

2. The calculation of income will include the higher of actual income from assets (if over \$5,000) or an imputation of 1% of the value of total household assets which is added to a household's income. Assets include checking and savings accounts, investment accounts, CD's, retirement etc. Included in this package is the List of Required Financial Documentation. Note: Assets divested at less than fair market value within the last 2 years will be counted a full market value in determining eligibility.

3.In addition to income and asset eligibility you will also be subject to a screening by the project and determined eligible based on that basis.

4. Potentials tenants may not own another home. The affordable unit must be their principal, full-time residence.

#### Are there preferences for Household Size?

In all cases, preference for the two bedroom unit will be for households that require two bedrooms. Second preference is for households requiring one bedroom. Preference for the one bedroom unit is for a household requiring one bedroom.

Household size preferences are based on the following:

- **1.** There is a least one occupant per bedroom.
- **2**. A husband and wife, or those in a similar living arrangement, shall be required to share a bedroom. Other household members may share but shall not be required to share a bedroom.
- **3.** A person described in the first sentence of (2) shall not be required to share a bedroom if a consequence of sharing would be a severe adverse impact on his or her mental or physical health and the lottery agent receives reliable medical documentation as to such impact of sharing.
- **4.** A household may count an unborn child as a household member. The household must submit proof of pregnancy with the application.
- **5.** If the applicant is in the process of a divorce or separation, the applicant must provide proof that the divorces or separation has begun or has been finalized, as set forth in the application.

#### Are units available for Local Preference?

Yes, five of the eight units are for applicants who meet at least one of the Local Preference Criteria. See page 7 for list of local preference criteria.

#### Are their minority considerations?

Yes, if the percentage of minority applicants in the Local Preference Pool is less than the percentage of minorities in the Boston-Cambridge-Quincy, MA-NH HUD Metro FMR Area, currently 27%, a preliminary lottery will be held, comprised of all the minority applicants who do not qualify for the Local Preference Pool. Minority





applicants would be drawn until their percentage in the local pool at least meets the percentage in the Boston-Cambridge-Quincy, MA-NH HUD Metro FMR Area. Applicants not selected for the local pool would be in the open or at-large pool only.

#### What happens if my household income exceeds the income limit?

Annually you will be recertified for eligibility. Once your household income exceeds 140% of the maximum household allowable income, then after the end of your current lease you will have the option of staying in your unit and paying the market rent or not renewing your lease.

#### **Lottery Process**

Due to the nature of the affordable units' availability it is important for everyone to understand the selection process. Please understand the allowable income guidelines are adjusted based upon your household size. Also be advised that the program and its requirements are subject to changes in local, state or federal regulations.

#### **Lottery Pool**

Eight affordable units are available by lottery at Walnut Place Residences in two lottery pools: Local and Open. The unit breakdown is as follows:

| <u>Pool</u>                            | # of Units |
|--|------------|
| Local Pool – must meet at least one of |            |
| the Local Preference Criteria          |            |
| <ul> <li>One Bedroom</li> </ul>        | 2          |
| <ul> <li>Two Bedroom</li> </ul>        | 3          |
| Open Pool – open to all applicants     |            |
| <ul> <li>One Bedroom</li> </ul>        | 1          |
| <ul> <li>Two Bedroom</li> </ul>        | 2          |

All of the applicants will be drawn at the time of the lottery. This will establish the rankings for the distribution of units. This means if you are a two person household and by the above definition require a one bedroom unit and are drawn first in the lottery, we will move to the first applicant on the list that meets the unit preference for the two bedroom unit. If we have gone through the list and have units remaining we will begin working from the top of the list and you may have an opportunity to lease.

#### **Time Frames**

Some units are available for immediate occupancy.

If you are selected and have the opportunity to lease a unit you will speak or meet with a representative to review your application to verify all information. Please be advised that the official income verification will be done at the time you have an opportunity to lease a unit. Also understand you need to be income and asset eligible but will also be subject to screening by the project and determined eligible or ineligible on that basis.

#### **Acceptance of Units**

The affordable units have been designated by the builder and are located throughout the two buildings. Eligible applicants will be able to choose a unit based on availability. Unit floor plans are included in this information package.

#### **Summary**

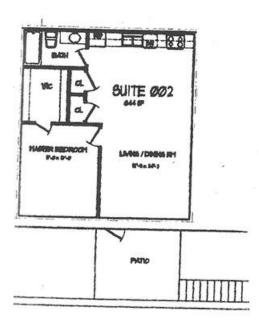
We hope this helps explain the process by which the units will be distributed. It can be a lengthy and sometimes complicated process. We greatly appreciate your participation and wish you the best of luck in the lottery process.





## **Affordable Unit Numbers**

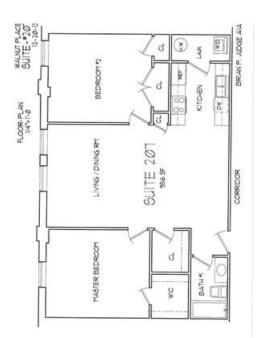
| Bldg | Unit<br># | Unit<br>Type | # of<br>Beds |
|------|-----------|--------------|--------------|
| 58   | 1         |              | 1            |
|      | 2         |              | 1            |
|      | 5         |              | 1            |
|      | 208       |              | 2            |
|      | 206       |              | 2            |
|      | 205       |              | 2            |
|      | 207       |              | 2            |
| 57   | 5         | FLAT         | 2            |

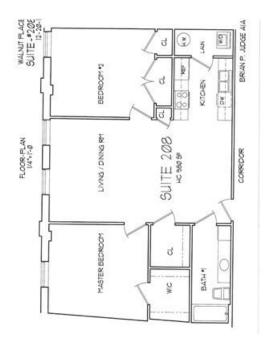


**Building 58 – Sample floorplan – One Bedroom Unit** 

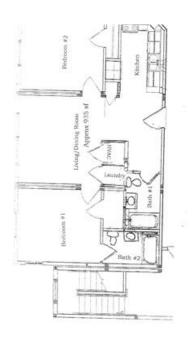








**Building 58 – Sample Two Bedroom Floorplans** 



**Building 57 – Unit 5 Floorplan** 



















#### **Required Income Verification Documents**

Provide <u>one copy</u> of all applicable information. Failure to provide complete information can delay the approval process and put your ability to lease an affordable unit in jeopardy. If you have any questions please call, Maureen O'Hagan at 978-456-8388.

- 1. Federal Tax Returns –2012 and 2013 NO STATE TAX RETURNS
- 2. W2 and/or 1099-R Forms: 2012 and 2013
- 3. Five (5) <u>consecutive</u> pay stubs ending within one month of lottery application for all jobs (check/direct deposit stubs). For unemployment, copies of unemployment checks or DOR verification stating benefits received. Same for disability compensation, worker's compensation and/or severance pay.
- 4. Full amount of periodic amounts received from Social Security, annuities, insurance policies, retirement funds, pensions, disability or death benefits and other similar types of periodic receipts.
- 5. Child support and alimony: court document indicating the payment amount.
- 6. Self employed provide an asset and balance sheet as well as three copies of business checking and savings accounts.
- 7. Interest, dividends and other net income of any kind from real or personal property.
- 8. Asset Statement(s): provide **current** statements of all that apply, unless otherwise noted:
  - Checking accounts 3 months of statements EVERY PAGE FRONT AND BACK
  - Saving accounts
  - Revocable trusts
  - Equity in rental property or other capital investments
  - Investment accounts, including stocks, bonds, Treasury Bills, Certificates of Deposit, Mutual Funds and Money Market Accounts including all individual retirement accounts, 401K, Keogh accounts and Retirement and Pension funds.
  - Cash value of Whole Life or Universal Life Insurance Policy.
  - Personal Property held as an investment
  - Lump-sum receipts or one-time receipts

Assets divested at less than fair market value within the last 2 years will be counted a full market value in determining eligibility.

- 9. Proof of student status for dependent household members over age of 18 and full-time students.
- 10. Legal documentation must be provided as proof if you are going through a divorce or are separated.





# **Walnut Place Residences**

# LOTTERY APPLICATION

Application Deadline: November 6, 2014

| For Office Use Only: |  |
|----------------------|--|
| Date Appl. Rcvd:     |  |
| LOCAL Pool: Y/N      |  |
| Household Size:      |  |
| Lottery Code:        |  |
|                      |  |

| PERSONAL INFORM                       | IATION.  | Date:             |   |  |  |
|---------------------------------------|--|-------------------|---|--|--|
| Name:                                 |  |                   |   |  |  |
|                                       |  |                   |   |  |  |
| Home Telephone: _                     | Work Telephone:  |                   | Cell:                                   |  |  |
| Email:                                | Have you ever ov                                       | wned a home? _    | If so, when did you sell it?            |  |  |
| LOCAL PREFERENCE                      | <u>E_(</u> Check all that apply)Proof of Local Pre     | ference will be r | required if you have the opportunity to |  |  |
|                                       | Current Resident of Natick                             |                   |   |  |  |
|                                       | Employees of the Town of Natick and                    |                   |   |  |  |
|                                       |  | oloyees that hav  | e received a bona fide offer of employ  |  |  |
|                                       | an employer in the Town of Natick.                     | og the Netick Cok | and District in METCO                   |  |  |
|                                       | Families of students who are attending                 | ig the Natick Scr | IOOI DISTRICT, I.E. IVIETCO             |  |  |
| Oo you require a ha                   | andicapped adaptable unit?Yes                          | No                |   |  |  |
| Do you have a Secti                   | on 8 Voucher? (These units are NOT sub                 | sidized.)         | _YesNo                                  |  |  |
|                                       |  |                   |   |  |  |
| Jnit Size: C                          | One Bedroom;Two Bedroom                                |                   |   |  |  |
| FINANCIAI WORKS                       | HEET: (Include all Household Income, wh                | nich includes gro | oss wages retirement income (if drawi   |  |  |
|                                       | ss income, veterans' benefits, alimony/c               |                   |   |  |  |
|                                       | ncome, supplemental second income an                   |                   |   |  |  |
|                                       |  |                   |   |  |  |
| · · · · · · · · · · · · · · · · · · · | Base Income (Gross)                                    |                   |   |  |  |
|                                       | cify   |                   | <del></del>                             |  |  |
|                                       | thly Base Income (Gross)<br>ify                        |                   |   |  |  |
| other income, spec                    | шу   |                   |   |  |  |
| TOTAL MONTHLY II                      | NCOME:   |                   |   |  |  |
|                                       |  |                   |   |  |  |
| Household Assets:                     | (This is a partial list of required assets. C          | omplete all that  | t apply with current account balances)  |  |  |
| Checking (avg balar                   | ice for 6 months)                                      |                   |   |  |  |
| Savings                               |  |                   |   |  |  |
| Stocks, Bonds, Trea                   | · ·  |                   |   |  |  |
| •                                     | Accounts and Mutual Funds ent, 401K and Keogh accounts |                   | <del></del>                             |  |  |
|                                       | ion Funds (amt you can w/d w/o penalty                 | /) ——             | <del></del>                             |  |  |
| Revocable trusts                      | ion i ands (anic you can w/a w/o penalty               |                   |   |  |  |
|                                       | perty or other capital investments                     |                   |   |  |  |
|                                       | e life or universal life insurance policies            |                   |   |  |  |
|                                       |  |                   |   |  |  |
| TOTAL ASSETS                          |  |                   |   |  |  |





| EIVIPLUTIVIENT STATUS:                                 | (include for all | working nousenoi    | a members. Attac       | in separate sneet, ir  | necessary.)                           |
|--|------------------|---------------------|------------------------|------------------------|---------------------------------------|
|  |                  |                     |                        |                        |                                       |
| Street Address:  |                  |                     |                        |                        |                                       |
|  |                  |                     |                        |                        |                                       |
| Date of Hire (Approximat                               |                  |                     |                        |                        |                                       |
| Annual Wage - Base:                                    |                  |                     |                        |                        |                                       |
| Additional   | :                | (Bon                | us, Commission, O      | vertime, etc.)         |                                       |
| ABOUT YOUR HOUSEHO                                     | LD: (OPTIONAL    | )                   |                        |                        |                                       |
| You are requested to fill o                            | •                | <del>-</del>        | to assist us in fulfil | ling affirmative actio | n requirements. Please                |
| be advised that you shou                               |                  | -                   |                        | =                      | · · · · · · · · · · · · · · · · · · · |
| the appropriate categorie                              | es:              |                     |                        |                        |                                       |
|  |                  | Applicant           | Co-Applicant           | (#) of Dependents      |                                       |
| Non-Minority   |                  |                     |                        |                        |                                       |
| Black or African American                              | า                |                     |                        | <del></del>            |                                       |
| Hispanic or Latino                                     |                  |                     |                        | <del></del>            |                                       |
| Asian  |                  |                     |                        |                        |                                       |
| Native American or Alask                               | an Native        |                     |                        | <del></del>            |                                       |
| Native Hawaiian or Pacifi                              | c Islander       |                     |                        |                        |                                       |
|  |                  |                     |                        |                        |                                       |
| The total household size household.)                   | is (T            | his is very importa | int to determine th    | ne maximum allowab     | e income for your                     |
| Household Composition                                  | Name             | Relatio             | onship                 | Age                    |                                       |
| (including applicant(s))                               |                  |                     | onship                 |                        |                                       |
|  |                  |                     | onship                 |                        |                                       |
|  |                  |                     | onship                 |                        |                                       |
| SIGNATURES:  |                  |                     |                        |                        |                                       |
|  |                  |                     |                        |                        |                                       |
| The undersigned warrant<br>application is to establish | the preliminar   | y requirements for  | placement into a       | lottery to have an op  | portunity to lease an                 |
| affordable unit at Walnut                              |                  | ces. T (we) underst | and if selected all i  | information provided   | shall be verified for                 |
| accuracy at the time of le                             | ease.            |                     |                        |                        |                                       |
|  |                  |                     | _                      |                        |                                       |
| Signature  |                  |                     | Date:                  |                        | =                                     |
|  | Applicant(s)     |                     |                        |                        |                                       |
| Signature  |                  |                     | Date:                  |                        |                                       |
| Jigilature   | Co-Applican      | +/c)                | Date                   |                        | _                                     |
|  | Со-дррпсан       | ((3)                |                        |                        |                                       |
| Based upon the prelimina                               | ary information  | provided, it is my  | judgment that the      | applicant should be    | allowed to participate in             |
| the lottery for affordable                             |                  |                     |                        |                        |                                       |
| accuracy at the time of le                             |                  |                     |                        | ·                      |                                       |
| •  |                  |                     |                        |                        |                                       |
|  |                  |                     | Date:                  |                        | _                                     |
| Certifyin  | g Agent (MCO I   | Housing Services)   |                        |                        |                                       |

Return with signed Affidavit & Disclosure Form and complete financial documentation to: MCO Housing Services, P.O. Box 372, Harvard, MA 01451





#### **Walnut Place Residences**

#### **Affidavit & Disclosure Form**

I/We understand and agree to the following conditions and guidelines regarding the distribution of the affordable units at Walnut Place Residences through the Local Action Unit Program (LAU) in Natick, MA:

1. The gross annual household income for my family does not exceed the allowable limits as follows:

| Household Size       | 1        | 2        | 3        | 4        |
|----------------------|----------|----------|----------|----------|
| Max Allowable Income | \$47,450 | \$54,200 | \$61,000 | \$67,350 |

Income from all family members must be included.

- 2. I/We understand the calculation of income will include the higher of actual income from assets (if over \$5,000) or an imputation of 1% of the value of total household assets which is added to a household's income in determining eligibility.
- 3. The household size listed on the application form includes only and all the people that will be living in the residence.
- 4. I/We certify all data supplied on the application is true and accurate to the best of my/our knowledge and belief under full penalty of perjury. I/We understand that providing false information will result in disqualification from further consideration.
- 5. I/We understand that by being selected in the lottery does not guarantee that I/we will be able to lease a unit. I/We also understand that the Project's Owner will also perform its own screening to determine our eligibility to lease.
- 6. I/We further authorize MCO Housing Services to verify any and all income, assets and other financial information, to verify any and all household, resident location and workplace information and directs any employer, landlord or financial institution to release any information to MCO Housing Services and consequently the Projects Administrator, for the purpose of determining income eligibility for Walnut Place Residences.
- 7. I/We understand that if selected I/we will be offered a specific unit. I/We will have the option to accept the available unit, or to reject the available unit. If I/we reject the available unit I/we will move to the bottom of the waiting list and will likely not have another opportunity to lease an affordable unit at Walnut Place Residences.
- 8. Program requirements are established by DHCD and are enforced by DHCD. I/We agree to be bound by whatever program changes that may be imposed at any time throughout the process. If any program conflicts arise, I/we agree that any determination made by DHCD is final.
- 9. I/We certify that no member of our family has a financial interest in Walnut Place Residences.
- 10. I/We understand there may be differences between the market and affordable units and accept those differences.
- 11. I/We understand that if my/our total income exceeds 140% of the maximum allowable income at the time of annual eligibility determination, after the end of my then current lease term I will no longer be eligible for the affordable rent.
- 12. I/We understand that all application data will be verified and additional financial information may be required, verified and reviewed in detail prior to leasing a unit.
- 13. I/We certify that we do not own a home elsewhere or in a Trust.

| /We have completed an application and have reviewed and understand the process that will be utilized to distribute the |
|--|
| available units at Walnut Place Residences. I/We am qualified based upon the program guidelines and agree to comply    |
| with applicable regulations.   |

| Applicant | Co-Applicant | <br>Date |  |
|-----------|--------------|----------|--|

Return with completed application and complete financial documentation to:



